



Tuesday, February 18, 2025 | 3:30-5:00 pm | **Hayden Hall**, Room 409

Google Meet: <https://meet.google.com/duo-ebno-vtw>

Agenda

- 1. Roll Call**
- 2. Approval of the Agenda**
- 3. Approval of Previous Minutes**
- 4. Reading from the “Green Book”**
- 5. Speaker’s Report**
- 6. Reports from the Standing Committees:**
 - a. Educational Affairs Committee (EAC): Senator Sumner
 - b. Campus Life Committee (CLC): Senator Lowe
- 7. Old Business**
- 8. New Business**
 - Gourmet Dining
 - Fitness Center
- 9. Adjourn**