



Tuesday, March 25, 2025 | 3:30-5:00 pm | **Hayden Hall**, Room 409

Google Meet: <https://meet.google.com/duo-ebno-vtw>

### **Agenda**

- 1. Roll Call**
- 2. Approval of the Agenda**
- 3. Approval of Previous Minutes**
- 4. Reading from the “Green Book”**
- 5. Speaker’s Report**
- 6. Message from the President**
- 7. Message from the CFO**
- 8. Reports from the Standing Committees:**
  - a. Educational Affairs Committee (EAC): Senator Sumner
  - b. Campus Life Committee (CLC): Senator Lowe
- 9. Old Business**
- 10. New Business**
- 11. Adjourn**